

Music Selection

Music is an integral part of worship during the Funeral Mass and can be helpful to the grieving process. Secular music is not appropriate for the Funeral Mass but may be suitable for the Vigil Service, the Committal or the reception following the Funeral.

Entrance Hymn: _____

Responsorial Psalm: _____

Preparation Hymn: _____

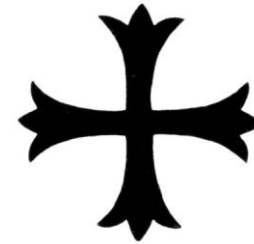
Communion Hymn: _____

Commendation Hymn: _____

Recessional Hymn: _____

Special Music Considerations

- | | |
|---|--|
| <input type="checkbox"/> All Creatures Of Our God And King | <input type="checkbox"/> You Are Mine |
| <input type="checkbox"/> Praise My Soul, The King Of Heaven | <input type="checkbox"/> Blest Are They |
| <input type="checkbox"/> At The Lamb's High Feast We Sing | <input type="checkbox"/> Fly Like a Bird |
| <input type="checkbox"/> Praise To The Lord | <input type="checkbox"/> In the Day of the Lord |
| <input type="checkbox"/> Christ The Lord Is Risen Today | <input type="checkbox"/> We Will Rise Again |
| <input type="checkbox"/> To Jesus Christ Our Sovereign King | <input type="checkbox"/> Endless is Your Love |
| <input type="checkbox"/> For All The Saints | <input type="checkbox"/> How Lovely is Your Dwelling Place |
| <input type="checkbox"/> In Every Age | <input type="checkbox"/> We Have Been Told |
| <input type="checkbox"/> Jerusalem My Destiny | |
| <input type="checkbox"/> O God Our Help In Ages Past | |
| <input type="checkbox"/> Because The Lord Is My Shepherd | |
| <input type="checkbox"/> Deep Within | |
| <input type="checkbox"/> Eye Has Not Seen | |
| <input type="checkbox"/> I Am The Bread Of Life | |
| <input type="checkbox"/> Shepherd Of Our Hearts | |
| <input type="checkbox"/> The Lord Is Near | |
| <input type="checkbox"/> I Know That My Redeemer Lives | |



"He sent me to heal the broken-hearted. . . to comfort all who mourn."

Isaiah 61:1

ST. AGNES CATHOLIC CHURCH FUNERAL MASS PLANNING SHEET

The family may participate in the Funeral Mass in a number of ways. This participation invites all to express their sorrow in these religious rituals and to begin the process of mourning.

This booklet was compiled to assist you and your family in planning the Funeral Mass of your loved one. Please include your selections as well as the names of the persons involved. Return this completed form to the funeral director or to the priest.

Please accept our sincere sympathy during this time of your loss and know that the entire St. Agnes Parish Community holds you and your loved ones in prayer.

The Liturgy of the Word

Family or friends, if they are able, are encouraged to do these readings. The Word of God brings hope and consolation. Please choose three readings frp, Through Death to Life: 1 Old Testament Reading (pp. 37-46); Responsorial Psalm (pp. 47-56); New Testament Reading (pp. 57-69) and Gospel Redding (pp. 70-88). St. Agnes will email the chosen readings to the Family contact for the readers to practice.

Reading I Number: _____ Page: _____ Read by: _____

Responsorial Psalm (Usually Sung): _____

Reading II Number: _____ Page: _____ Read by: _____

Gospel Reading Number: _____ Page: _____ Read by Priest

Prayer of the Faithful

Prayers of intercession are offered for the deceased, for the family, all who mourn, and for all who are gathered at this Mass. Prayers of the Faithful (pp.89-104)

Prayers of the Faithful: Number: _____ Page: _____

Offertory Gift Bearers

Family members or friends are invited to carry up the gifts of bread and wine. This is another liturgical expression of love for the deceased.

_____/_____
_____/_____

Eucharistic Ministers

Specially trained ministers help distribute communion. Normally two Eucharistic Ministers will suffice for most funerals...four if necessary. Please speak to the priest.

_____/_____
_____/_____

The Wake Service/Rosary:

At the conclusion of the service, family members or friends can say few words in remembrance of the deceased. We ask that the speaker prepare and write out those remarks in advance and keep remarks to about 2 minutes. Kindly speak to the priest at the wake service. Experience has shown us the importance of the speaker representing the entire family (the pronouns we, us, our are usually better than I, me, mine, etc.) Since we are in a Church service, it would be a shame not to mention faith, God, prayer, etc. in the life of the deceased. Unfortunately, some speakers in the past have used vulgarity—it is most inappropriate. When a speaker goes beyond a couple of minutes the congregation becomes restless. These comments are intended to assist the speaker in this time of mourning a loved one. If there are any questions please speak to the priest.

The Funeral Pall

Members of the family or friends may place the pall on the casket. The white funeral pall reminds us that the deceased was given the promise of eternal life at baptism. Will family members place the pall: Yes or No.

Name of Deceased: _____

Date of Wake Service/Rosary: _____ Time: _____

Date of Funeral: _____ Time: _____

Family Contact: _____

Phone: _____ Email: _____

**“Eternal Rest grant unto them o’ Lord...
And let perpetual light shine upon them.”**